



ISO 9001:2008 Certified & NBA Reaccredited B.Pharm Course

Mahatma Gandhi ShikshanMandal's

**Smt.Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

(Affiliated toKavayitriBahinabaiChaudhari North Maharashtra University,Approved by Govt. of Maharashtra andPharmacy Council of India, New Delhi.)



**Dr.Suresh G. Patil**  
Founder President

**Adv.Sandeep S. Patil**  
President

**Dr.G.P.Vadnere**  
Principal

## Criterion II: TEACHING LEARNING & EVALUATION

### 2.4.1 Percentage of full-time teachers against sanctioned posts during the last five years

#### 2.4.1.1. Number of sanctioned posts year wise during the last five years

#### DVV Query

1. HEI is requested to please provide all the supporting documents in English, translated version, as provide documents is in Hindi language.
2. Please provide sanction letter (in English) indicating number of post (including Management Sanctioned posts) by competent authority.
3. Please provide list of full time teacher as provided in 2.1.4 please provide appointment letters of all the full time teachers.
4. Appointment letter in regional language will not be considered.

#### DVV Response

1. All the supporting documents in English, translated version are attached.
2. Sanction letter (in English) indicating number of post (including Management Sanctioned posts) by competent authority is attached.
3. List of full time teacher as provided in 2.1.4 and appointment letters of all the full time teachers are attached.
4. Appointment letter in regional language are attached.



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



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**Sanction letter (in English) indicating number of  
post (including Management Sanctioned posts)  
by competent authority**



  
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Principal

### Number of post sanctioned year wise

Year	Level	Sanctioned Post
2022-2023	Professor	4
	Associate Professor	11
	Assistant Professor	19
	<b>Total</b>	<b>34</b>

Year	Level	Sanctioned Post
2021-2022	Professor	4
	Associate Professor	09
	Assistant Professor	17
	<b>Total</b>	<b>30</b>

Year	Level	Sanctioned Post
2020-2021	Professor	4
	Associate Professor	09
	Assistant Professor	17
	<b>Total</b>	<b>30</b>

Year	Level	Sanctioned Post
2019-2020	Professor	4
	Associate Professor	07
	Assistant Professor	16
	<b>Total</b>	<b>27</b>

Year	Level	Sanctioned Post
2018-2019	Professor	04
	Associate Professor	06
	Assistant Professor	09
	<b>Total</b>	<b>19</b>



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

## भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अधीन स्थापित निकाय)  
भारत सरकार

एन डी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्युनिटी सेंटर, मा आनन्दमयी मार्ग,  
ओखला, फेस-1, नई दिल्ली-110020  
दूरभाष 011-61299900-03  
ईमेल registrar@pci.nic.in



**PHARMACY COUNCIL OF INDIA**  
(Statutory body under Ministry of Health & Family Welfare)  
Government of India  
NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmai Marg,  
Okhla, Phase-I, New Delhi-110020  
Telephone No. 011-61299900-03  
E-mail: registrar@pci.nic.in

Ref. No.14-56/2022-PCI (Approval Process for 2024-25 a.s.)

5528

14 DEC 2023

### APPROVAL PROCESS FOR ACADEMIC YEAR 2024-2025 FOR ALL PHARMACY INSTITUTIONS (Existing & New Institutions applying for the first time)

To all -

- The Pharmacy Institutions
- The Examining Authorities (Universities / Boards).
- The State Governments.

**Sub: Opening of PCI portal for all Pharmacy Institutions for consideration of approval for 2024-2025 academic session.**

Sir/Madam

- This has a reference to the subject cited above.
- In this connection, it is informed that the PCI portal will open between 14<sup>th</sup> December 2023 to 31<sup>st</sup> December 2023 for New institutions and existing institutions applying for -
  - Continuation of approval
  - Introduction of new course
  - Raise in admission
  - Services – details of prescribed documents to be submitted in service portal for following categories of services are enclosed as **Annexure-A** service portal will be open throughout the year.
    - Change in the name of Institutions
    - Change of address / location of Institution
    - Change of Examining Authority
    - Change of Hospital
    - Closure of course
    - Closure of institution
    - Change in the name of Trust /Society
    - Change in the Contact Details/Username.
    - Institution Merger.
- The institution will have to apply on the PCI portal as per following Schemes as available on Council's website [www.pci.nic.in](http://www.pci.nic.in) under the tab 'Procedure/ Forms'



- a) Scheme for approval of D.Pharm course u/s 12 of the Pharmacy Act, 1948 and the Education Regulations, 2020 for Diploma course in Pharmacy.
  - b) Scheme framed under regulation 9 of the Bachelor of Pharmacy (B.Pharm) Course Regulations, 2014.
  - c) Scheme framed under regulation 4.1 b) of the Master of Pharmacy (M.Pharm) Course Regulations, 2014.
  - d) Scheme framed under regulation 9 of the Pharm.D Regulations, 2008 for Pharm.D course and Pharm.D. (Post Baccalaureate) course.
  - e) Scheme framed under regulation 6 (b) of the Bachelor of Pharmacy (Practice) Regulations, 2014
4. During approval process for the academic year 2024-2025 for introduction of new pharmacy course(s) by existing institutions, the institution will have to apply on the portal along with requisite Pharmacy Education Regulatory Charges (non-refundable) along with GST and submit the below mentioned documents mandatorily at the time of application for consideration of the application –
- i) For B.Pharm course
    - a) Consent of affiliation of Examining Authority
    - b) NOC of the State Government

In case, the State Government has done away with the issuance of NOC of the State Government for starting of pharmacy course, in that case institution shall upload the said communication from the State Government as a documentary evidence.
  - ii) For D.Pharm / Pharm.D & Pharm.D (Post Baccalaureate) / new M.Pharm course and introduction of new M.Pharm specialization / B.Pharm (Practice) course
    - a) Consent of affiliation of the Examining Authority
    - b) MOU with 300 bedded hospital (applicable for Pharm.D course) in the prescribed format, a copy of which is enclosed as **Annexure-B**.
5. Please note that -
- i) the above documents should be in English duly signed by the principal and legible.
  - ii) in case the above documents are not submitted, the proposal for introduction of new course will not be processed by the Council and will be summarily rejected.
6. For raise in admissions
- i) Please note that number of admissions are restricted as per following details -
- | <u>Course</u>      | <u>No. of admissions permitted</u> |
|--------------------|------------------------------------|
| D.Pharm            | 60                                 |
| B.Pharm            | 60 / 100                           |
| M.Pharm            | 15 per specialization              |
| Pharm.D            | 30                                 |
| Pharm.D (PB)       | 10                                 |
| B.Pharm (Practice) | 40                                 |

- ii) For consideration of raise in admissions wherever applicable, the institution shall apply for the same as per the provisions of the Regulations for consideration of the council, however the admissions for the raise which is being sought shall be done only after the approval of the PCI and the examining authority.
- iii) It will be the responsibility of the institution to submit the consent of Examining Authority for raise in admission which is pre-requisite document otherwise same will not be entertained by the Council.

**7. For Services**

Similarly, the institutions applying for Services shall also mandatorily submit the statutory documents as prescribed in Annexure-B failing which application for services will be summarily rejected. Service charges are non-refundable. (Annexure-C) service will be open throughout the year.

**8. Pharmacy Education Regulatory Charges**

For the payment of the Pharmacy Education Regulatory Charges multiple payment gateways are available and include payments through BillDesk, (NEFT/RTGS) (non-refundable) The new institution which are applying for the first time need to pay registration fee of Rs 10000/- along with applicable PERC.

**9. GST**

Applicable GST on Pharmacy Education Regulatory Charges has to be paid. (non-refundable)

**10. Cautions**

The following cautions shall be noted and exercised while submitting online application on PCI portal for consideration of approval for academic session 2024-2025.

- i) The Last date for completing the application process on PCI portal will not be extended under any circumstances and hence institutions are required to apply online in SIF without fail within the available window from 14<sup>th</sup> December 2023 to 31<sup>st</sup> December 2023.

The institutions are advised not to wait for the last date for submission of SIF as overcrowding may pose technical problems. The Council will not be responsible in case institution is not able to apply on time. It is reiterated that the last date will not be extended and no further time will be granted to complete the application process.

- ii) All Institutions that are already approved by the PCI for conduct of course / approved under section 12 for registration as a pharmacist for the D.Pharm / B.Pharm / M.Pharm / Pharm.D, Pharm.D (PB) / B.Pharm (Practice) programs have to mandatorily apply on the PCI portal, submitting all the requisite information, related documents and Pharmacy Education Regulatory Charges for consideration of approval.

- iii) Institutions already having approval for 2024-2025 or beyond 2024-2025 academic session shall also mandatorily apply in SIF and pay the mandatory Pharmacy Education Regulatory Charges for retention of already granted approval.
- iv) Applying for approval is entirely the responsibility of the institution and failure to apply will result in not being reflected in the approved list of Institutions on the Council's website leading to "No Admission Year".
- v) All fields in the SIF are to be mandatorily completed including -
  - a) teaching staff details (Name, qualification, specialization at PG level (very important), Years of experience etc).
  - b) details of salary paid to teaching staff during the period of January 2023 to January 2024.
  - c) the staff names that are reflected in an institution, as per the PCI circular dt.9.10.2013, a copy of which is enclosed as **Annexure-D** will be not counted for the number of staff for the particular program if they have left the institution to join another institution in the same academic year.
  - d) the staff whose name is reflected in an institution presently for the academic year 2024-25 will not be given credit in another institution for the year 2024-25 even if they join another institution during the said period. Such information should be clearly informed by the faculty to the joining institution and the PCI. If any information is suppressed, the individual faculty will be responsible and can be debarred from teaching assignments for a period up to 3 years under statutory provisions of "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
  - e) the appointment of qualified principal and teaching staff as per the statutory provisions of various Education Regulations is mandatory and if any non-compliance is observed, the approval will not be granted.
  - f) the appointment of deficient staff will not be considered as a compliance during the appeal period.

**11. Please note that -**

- i) if the details are found missing (not filled) / incorrect / false / non-compliance of the prescribed statutory provisions is observed, the application will not be processed for approval leading to "No Admission Year" for the institution and the Principal may also be debarred from holding any administrative position in future. Further management will be legally prosecuted.
- ii) the PCI will not be responsible for the above consequences and hence due caution be exercised while filling the SIF and submission to PCI.
- iii) submission of above-mentioned statutory documents is a pre-requisite mandatory requirement.
- iv) in the absence of submission of pre-requisite mandatory documents as detailed above, application will be rejected for introduction of new course, raise in admission and services.

- v) merely submission of application does not mean / ensure approval for –
  - extension of approval.
  - raise in admissions.
  - introduction of new course(s).

vi) Pharmacy Education Regulatory Charges and GST is non-refundable.

12. It is also clarified that no hard copy of the application in SIF will be accepted. The institutions have to apply online only on PCI portal.

13. Further the attention is invited to all Institutions to keep visiting the Council's website for circulars \ Instruction issued by PCI from time to time for strict implementation.

#### 14. **Important**

- i) It is the responsibility of the institution to comply with the prescribed norms with regard to teaching faculty and infrastructure etc. as prescribed under the statutory provisions of the various Education Regulations for already existing courses, failing which their application will not be considered by the PCI for –
  - extension of approval.
  - raise in admission.
  - introduction of new course(s).
- ii) Please also find enclosed herewith details of staff requirement for various pharmacy courses running simultaneously by an institution for your information and strict compliance. (**Annexure-E**)
- iii) While submitting the online SIF, the institutions are also required to submit duly notarized affidavit on 100 rupees stamp paper with regard to payment of salary to the teaching staff. The said prescribed format of the affidavit is enclosed as **Annexure-F** for your ready reference and strict compliance.
- iv) The last date for applying will not be extended under any circumstances and hence institutions are required to apply without fail within the available window.
- v) In case of any technical problem, please take the screen shot and forward on the following e-mail –
  - pcihelpit@gmail.com
- vi) Approval Process Hand book - PCI has drafted Approval Process Handbook, same is being uploaded separately on PCI website.
- vii) **Student Portal**  
It is informed that each and every student undergoing study will have to register on the portal on below link. Same will be verified by team of inspectors at the time of inspection. It is responsibility of the institution for strict compliance.

viii) **Inspection Section**

It is also informed that inspections will start from 15.12.2023.

- ix) Regarding designation, appointment, promotion, cadre ratio etc. of faculty in pharmacy institution, Councils circular dt. 8.8.2022, a copy of which is enclosed as **Annexure-G** for compliance.
- x) The link for the various services is enclosed as **Annexure-H**.

Further please find enclosed herewith PCI circular dt.13.12.2023 regarding implementation of Aadhaar Authentication by PCI.

Yours faithfully

  
(ANIL MITTAL)  
Registrar-cum-Secretary



## Annexure - A

Regarding Services, details of prescribed documents to be submitted in service portal for following categories of services are as under-

### 1. Change in the name of institutions

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution of governing body
2.	Affiliation of the Examining authority with new name
3.	NOC/ approval of the State Government for B. Pharm (applicable for B. Pharm)

### 2. Change of address / location of institutions:-

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution of governing body
2.	NOC of the examining Authority with address
3.	NOC/ approval of the State Government for B. Pharm (applicable for B. Pharm)

### 3. Change of Examining Authority:-

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Disaffiliation from previous Examining Authority.
2.	Affiliation letter of new Examining Authority

.2.

**4. Change of Hospital:-**

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	MOU with new hospital with 300 bedded

**5. Closure of course:-**

Closure request from session \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution of governing body
2.	Dis- affiliation letter from the examining Authority
3.	NOC/ approval of the State Government for B. Pharm (applicable for B. Pharm)

**6. Closure of Institutions**

Closure request from session \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution of governing body
2.	NOC/ approval of the State Government for B. Pharm (applicable for B. Pharm)
3.	NOC from the Examining Authority

**7. Change in the name of trust**

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution of governing body
2.	Affiliation of the Examining authority with new name
3.	NOC/ approval of the State Government for B. Pharm (applicable for B. Pharm)

**8. Change in the contact details/Username**

Change request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Duly signed & notarized undertaking from Society/Trust signed by Competent Authority and Governing Body (Board Member)
2.	<b>For Govt. Only</b> -Duly signed & notarized undertaking from Society/Trust signed by Competent Authority and Governing Body (Board Member)

**9. Institution Merger.**

Merger request from session: \_\_\_\_\_

Sno.	Statutory documents
1.	Resolution & affidavit from Society/trust.

**The Service Portal will be opened throughout the year.**

# Annexure-B

## MEMORANDUM OF UNDERSTANDING (To be executed on Rs.100/- Non-judicial stamp paper)

This memorandum of understanding is made on \_\_\_\_\_ Day \_\_\_\_\_ month \_\_\_\_\_ Year  
between

\_\_\_\_\_ Hospital [with full address/affiliating bodies] which is represented by  
its Principal/Dean / Medical Superintendent/Medical Director/CEO herein named as party  
one

and

\_\_\_\_\_ College of Pharmacy (with full address and affiliating bodies) represented  
by its Principal/Director/Dean herein named as party two

The parties hitherto agree as follows:

1. Party one declares that \_\_\_\_\_ (name of the hospital) is a \_\_\_\_\_ (number)  
bedded hospital, with a minimum of 120 beds for General Medicine Department.
2. Party one agrees to provide to party two the minimum space necessary of 1200 square  
feet in the hospital building to establish Pharmacy Practice department for the conduct of  
Pharm.D programs.
3. Party one agrees to provide preceptors required to train the Pharm.D students.
4. Party one agrees that, it will not enter into similar agreement with any other Pharmacy  
institution/s or department/s offering or intend to offer Pharm.D programs.

5. Party one declares that -

Tick the relevant

- a) Hospital and institution with which it is signing  
the MOU are within the same limits of  
Corporation or Municipality or Campus with  
Medical Faculty involvement as adjunct faculty.

☐

OR

- b) If the institution and hospital are located in  
different Corporation or Municipality or  
Campus, the distance between the two is  
not more than 30 kms. by road.

☐

Signature

Signature

6. The prospective students will be allowed to undergo training in the following specialty departments
  - Medicine
  - Surgery
  - Pediatrics
  - Gynecology and Obstetrics
  - Psychiatry
  - Skin and VD
  - Orthopedics
7. Party two will provide the academic staff and necessary infrastructure for Pharm. D course as per the PCI norms and takes the overall responsibility for smooth conduct of the programs.
8. This agreement is to be in effect at least for ten years from the time of its endorsement by both the parties. The Hospital will not sign the MOU for sharing of the hospital facilities with any other Pharm D institution till the present agreement / MOU is in effect.
9. The officials representing \_\_\_\_\_ hospital and \_\_\_\_\_ college are signing this MOU to achieve the beneficial objectives of Pharm.D programs.

**Signature**  
Hospital authority [party one]  
with seal and date

**Signature**  
Principal, [party two]  
College of Pharmacy  
with seal and date



**Approved Pharmacy Education Regulatory Charges (PERC) for Pharmacy Courses for New and Existing Institutions**

1. For new Institutions –PERC are applicable from 2022-23 academic session. New institutions are required to pay only the PERC for establishment of the new institutions which includes fee for registration, technical scrutiny and contingent changes besides 2 inspections. This also includes the annual PERC.
2. For existing Institutions –PERC are applicable from 2023-24 academic session

<b>Pharmacy Education Regulatory Charges (PERC) in Rupees, GST on PERC (on all categories) as per applicable rate has to be paid except for Security Deposit</b>												
<b>S No.</b>	<b>Category of PERC</b>	<b>D.Pharm</b>		<b>B.Pharm</b>		<b>M.Pharm</b>		<b>Pharm.D/Pharm.D (PB)</b>		<b>B.Pharm (Practice)</b>		
		<b>State / Central Government</b>	<b>Private</b>	<b>State / Central Government</b>	<b>Private</b>	<b>State / Central Government</b>	<b>Private</b>	<b>State / Central Government</b>	<b>Private</b>	<b>State / Central Government</b>	<b>Private</b>	
<b>1.</b>	<b>Establishment of new institutions/ Course</b> This fee is for registration, technical scrutiny and contingent changes and for 2 inspection including annual PERC (Non- Refundable)	50,000	3,00,000	3,00,000	6 ,00,000	1,00,000 per specialization	2,00,000 per specialization	4,00,000	8,00,000	50,000	3,00,000	Applicable for New Institutions
<b>2.</b>	<b>Security Deposit (refundable after 10 years)</b>	-	50,00,000	-	50,00,000 (upto 60 seats)  1 Crore (upto 100 seats)	-	15,00,000 per specialization	-	2 Crore	-	25,00,000	The matter is sub judice in the Court. We are not collecting the security deposit.

[illegible]

[illegible]

# PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

TELEGRAM : 'FARMCOUNCIL'  
TELEPHONE : 23239184, 23231348  
FAX No. : 011-23239184  
E-MAIL : pci@ndb.vsnl.net.in  
WEBSITE : www.pci.nic.in

Combined Councils' Building,  
Temple Lane, Kotla Road  
Aiwan-E-Ghalib Marg  
Post Box No.7020  
New Delhi – 110 002

Ref.No.14-3/2013 –PCI/31559-33488

Dated: 09.10.2013

## Speed Post

**All Institutions (D.Pharm, B.Pharm, Pharm.D) approved by PCI**

- **u/s 12 of the Pharmacy Act**
- **conduct of course**

**Sub: Teaching faculty during academic session**

Sir/ Madam

With reference to the subject cited above, I am directed to inform that subject cited issue was considered by 93/CC in its meeting held in July, 2013 which noted that in some cases teaching faculty either resign or/are terminated during the academic session which adversely effects the quality of education.

In view of above, it was decided to instruct the pharmacy institutions that -

- a) the teaching faculty whose name is shown at the time of inspection and approval is granted by the PCI on the basis of availability of the said teaching staff will not be eligible to join other institutions during the same academic year. Hence staff who have resigned or terminated by the management on grounds other than the criminal misconduct during the currency of the said academic session will not be taken to count while granting approval for such institutions.
- b) in the event of any dispute the matter shall be referred to the PCI.

This is for strict compliance at your end.

Yours faithfully

Sd/-

**(ARCHNA MUDGAL)**  
**Registrar-cum-Secretary**

**STAFF REQUIREMENT DETAILS****(Item No.335 & 498 of 01.101<sup>st</sup> /CC (April, 2017)****Ref No. 14-163/2015-PCI****D.Pharm (As per ER-2020)**

Principal/Director/Professor/Head of Institution /Head of the Department may be engaged in teaching upto eight hours a week, and the work load of other teaching staff should not be more than sixteen hours per week. Staff student ratio should not exceed 1:60 in theory classes and 1:20 in practical classes. There should be two teachers for a batch of 30 students in practicals. According to the above norms, the following staff is required for an intake of 60 students:

1. Principal/Director/Professor/Head of Institution/Head of the Department	- One
2. Lecturer :  • M.Pharm/Pharm.D  • B.Pharm with 3 years of professional experience	- Three  - Four

**3. B.Pharm for 60 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	2	5
2	Pharmaceutical Chemistry including Analysis	1	1	2	4
3	Pharmacology	1	1	1	3
4	Pharmacy Practice	-	-	1	1
5	Pharmacognosy	1	-	1	2
	Grand Total	<b>4</b>	<b>4</b>	<b>7</b>	<b>15</b>

**B.Pharm course: Part time faculty be appointed for teaching first year -Biology / Maths /  
Environmental Science / Computer science subjects**

**M.Pharm course: Two Faculty members with M.Pharm qualification in concerned specialization with more than five  
years experience in teaching be appointed for each specialization.**



**4. B.Pharm for 100 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	5	8
2	Pharmaceutical Chemistry including Analysis	1	2	4	7
3	Pharmacology	1	1	3	5
4	Pharmacy Practice	-	1	-	1
5	Pharmacognosy	1	1	2	4
	Grand Total	<b>4</b>	<b>7</b>	<b>14</b>	<b>25</b>

**B.Pharm course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**5. D.Pharm for 60 students****B.Pharm for 60 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	4	7
2	Pharmaceutical Chemistry including Analysis	1	1	4	6
3	Pharmacology	1	1	2	4
4	Pharmacy Practice	-	-	1	1
5	Pharmacognosy	1	-	2	3
	Grand Total	<b>4</b>	<b>4</b>	<b>13</b> (Out of 13, 6 may be B.Pharm with 3 yrs Experience)	<b>21</b>

**B.Pharm course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**6. D.Pharm for 60 students****B.Pharm for 100 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	7	10
2	Pharmaceutical Chemistry including Analysis	1	2	6	9
3	Pharmacology	1	1	4	6
4	Pharmacy Practice	-	1	-	1
5	Pharmacognosy	1	1	3	5
	Grand Total	<b>4</b>	<b>7</b>	<b>20</b> (Out of 20, 6 may be B.Pharm with 3 yrs Experience)	<b>31</b>

**B.Pharm course: Part time faculty may be appointed for teaching first year -Biology / Maths /  
Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five  
years experience in teaching have to be appointed for each specialization.**

**7. D.Pharm for 120 students****B.Pharm for 60 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	6	9
2	Pharmaceutical Chemistry including Analysis	1	1	6	8
3	Pharmacology	1	1	3	5
4	Pharmacy Practice	-	-	1	1
5	Pharmacognosy	1	-	3	4
	Grand Total	<b>4</b>	<b>4</b>	<b>19</b> (Out of 19, 12 may be B.Pharm with 3 yrs Experience)	<b>27</b>

**B.Pharm course: Part time faculty may be appointed for teaching first year -Biology / Maths /  
Environmental Science / Computer science subjects**

**M.Pharm course: Two Faculty members with M.Pharm qualification in concerned specialization with more than five  
years experience in teaching have to be appointed for each specialization.**

**8. D.Pharm for 120 students**

**B.Pharm for 100 students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	1	2	9	12
2	Pharmaceutical Chemistry including Analysis	1	2	8	11
3	Pharmacology	1	1	5	7
4	Pharmacy Practice	-	1	-	1
5	Pharmacognosy	1	1	4	6
	Grand Total	4	7	26 (Out of 26, 12 may be B.Pharm with 3 yrs Experience)	37

**B.Pharm course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course: Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**9. B.Pharm for 60 students****Pharm.D & Pharm.D (PB) for (30+10) students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	2	2	3	7
2	Pharmaceutical Chemistry including Analysis	2	2	3	7
3	Pharmacology	2	1	2	5
4	Pharmacy Practice	1	1	2	4
5	Pharmacognosy	1	1	1	3
	Grand Total	8	7	11	26

**B.Pharm / Pharm.D course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**10. B.Pharm for 100 students****Pharm.D & Pharm.D (PB) for (30+10) students**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	2	2	6	10
2	Pharmaceutical Chemistry including Analysis	2	2	6	10
3	Pharmacology	2	1	4	7
4	Pharmacy Practice	1	1	3	5
5	Pharmacognosy	1	1	2	4
	Grand Total	<b>8</b>	<b>7</b>	<b>21</b>	<b>36</b>

**B.Pharm / Pharm.D course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**11. D.Pharm for 60 students****B.Pharm for 60 students****Pharm.D & PB for 30+10**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	2	2	5	9
2	Pharmaceutical Chemistry including Analysis	2	2	5	9
3	Pharmacology	2	1	3	6
4	Pharmacy Practice	1	1	2	4
5	Pharmacognosy	1	1	2	4
	Grand Total	<b>8</b>	<b>7</b>	<b>17</b> (Out of 17, 6 may be B.Pharm with 3 yrs Experience)	<b>32</b>

**B.Pharm / Pharm.D course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**12. D.Pharm for 120 students****B.Pharm for 60 students**

**Pharm.D & PB for 30+10**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	2	2	7	11
2	Pharmaceutical Chemistry including Analysis	2	2	7	11
3	Pharmacology	2	1	4	7
4	Pharmacy Practice	1	1	2	4
5	Pharmacognosy	1	1	3	5
	Grand Total	<b>8</b>	<b>7</b>	<b>23</b> (Out of 23, 12 may be B.Pharm with 3 yrs Experience)	<b>38</b>

**B.Pharm / Pharm.D course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**

**13. D.Pharm for 120 students****B.Pharm for 100 students****Pharm.D & PB for 30+10**

S.No.	Name of the Department	Professor	Associate Professor	Assistant Professor / Lecturer	Total
1	Pharmaceutics	2	2	10	14
2	Pharmaceutical Chemistry including Analysis	2	2	10	14
3	Pharmacology	2	1	6	9
4	Pharmacy Practice	1	1	3	5
5	Pharmacognosy	1	1	4	6
	Grand Total	<b>8</b>	<b>7</b>	<b>33</b> (Out of 33, 12 may be B.Pharm with 3 yrs Experience)	<b>48</b>

**B.Pharm / Pharm.D course: Part time faculty may be appointed for teaching first year -Biology / Maths / Environmental Science / Computer science subjects**

**M.Pharm course : Two Faculty members with M.Pharm qualification in concerned specialization with more than five years experience in teaching have to be appointed for each specialization.**



## Annexure - F

### Affidavit

(an institution is required to submit duly notarized affidavit on 100 rupees stamp paper in a prescribed format)

#### Prescribed Format

1. We, \_\_\_\_\_ and \_\_\_\_\_  
(Name of Principal) (Name of President / Secretary of Management)  
solemnly declare that salary is paid to teaching faculty as per regulation (viii) of  
"Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
2. We understand that if the information is found false at a later date, the following actions  
may be initiated by the PCI against the Principal / Institution -
  - a) Against the Principal
    - under regulation (x) of the "Minimum Qualification for Teachers in Pharmacy Institutions Regulations, 2014".
  - b) Against the Institution
    - u/s 13 of the Pharmacy Act, 1948 for withdrawal of approval.

Name of President / : \_\_\_\_\_  
Secretary

Name of Principal : \_\_\_\_\_

Designation : \_\_\_\_\_  
(President / Secretary)

Signature of President/ : \_\_\_\_\_  
Secretary

Signature of Principal : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

Stamp

Stamp



## PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

E-MAIL : registrar@pci.nic.in  
WEBSITE : www.pci.nic.in  
Telephone : 011-61299901  
011-61299902  
011-61299903

NBCC Centre, 3rd Floor,  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI - 110 020

### Circular

08 AUG 2022

Ref.No. 14-163/2021-PCI | 12730

To

All Institutions approved by PCI-  
- u/s 12 of the Pharmacy Act, 1948.  
- for conduct of course

Sub: Regarding designation, appointment, promotion etc. of faculty in pharmacy institutions - reg.

Sir/Madam,

With reference to the subject cited above, I am directed to state that 116<sup>th</sup> Central Council of the PCI in its meeting held on 29<sup>th</sup> July, 2022-

- a) decided that UGC's following Regulation and subsequent amendments from time to time shall be followed by pharmacy institutions with regard to designation, appointment, promotion etc. of faculty -
  - UGC (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) Regulations, 2010 and various amendments there to from time to time.
- b) It was further noted that UGC Regulations do not cover D.Pharm course. In view of it, there shall be separate Regulations with regard to "Minimum qualification for teachers in D.Pharm institutions" and in the meanwhile since Diploma in Pharmacy is after 10+2, hence for D.Pharm faculty, institutions may follow the B.Pharm regulations teachers norms for appointment and promotion.

Yours faithfully

(ARCHANA MUDGAL)  
Registrar-cum-Secretary

### Important Link related to PCI Portal

Label	Link
PCI Approval Handbook	-----
PCI website.(old)	<a href="https://www.pci.nic.in/">https://www.pci.nic.in/</a>
PCI website.(new)	<a href="https://pcionline.co.in/">https://pcionline.co.in/</a>
PCI Application(DIGI-PHARMed NEW)	<a href="https://digipharm.pcionline.co.in/#/digipharmed">https://digipharm.pcionline.co.in/#/digipharmed</a>
Institutions Registration	<a href="https://digipharm.pcionline.co.in/#/registration/Institute">https://digipharm.pcionline.co.in/#/registration/Institute</a>
Pharmacist Registration (Teacher/Student/Pharmacist)	<a href="https://digipharm.pcionline.co.in/#/registration/PRTS">https://digipharm.pcionline.co.in/#/registration/PRTS</a>
Student Registration (Pharmacy Student only)	<a href="https://digipharm.pcionline.co.in/#/registration/Student">https://digipharm.pcionline.co.in/#/registration/Student</a>
Organization Registration (Pharma Company/ Retails Shop/ Hospital/ CRO)	<a href="https://digipharm.pcionline.co.in/#/registration/Job%20Portal%20Manager">https://digipharm.pcionline.co.in/#/registration/Job%20Portal%20Manager</a>
Technical Grievances	<a href="https://digipharm.pcionline.co.in/#/login-issue">https://digipharm.pcionline.co.in/#/login-issue</a>
PCI Job Portal	<a href="https://jobs.pcionline.co.in/">https://jobs.pcionline.co.in/</a>

### Important Circular

#### Implementation of Aadhaar Authentication by PCI-reg.

[https://pcionline.co.in/wp-content/uploads/2023/12/14-264\\_circular\\_13122023.pdf](https://pcionline.co.in/wp-content/uploads/2023/12/14-264_circular_13122023.pdf)

## भारतीय भेषजी परिषद्

(एकमात्र एंड परीक्षा केंद्रों के अंतर्गत राष्ट्रीय नियंत्रण)  
भारत सरकार

एन बी सी सी केंद्र, कृषीस ताल, प्लॉट नम्बर 2,  
कैमिनिटी सेंटर, मा आनन्दमार्ग मार्ग,  
ओखला फेज-1, नई दिल्ली-110020  
दूरभाष 011-61299900-03  
ईमेल registrar@pci.nic.in



PHARMACY COUNCIL OF INDIA  
(Statutory body under Ministry of Health & Family Welfare)  
Government of India

NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Ma Anandmarg,  
Okhla, Phase-I, New Delhi-110020  
Telephone No. 011-61299900-03  
E-mail: registrar@pci.nic.in

Ref. No. 14-56/2023-PCI (Approval process 2024-25)  
14-264/2020-PCI (Faculty Module)

53527

13 DEC 2023

2023 DEC 13

To

All Approved Institutions -

- a) u/s 12 of the Pharmacy Act, 1948
- b) conduct of course

Sub.: Implementation of Aadhaar Authentication by PCI – reg.

Ref.: Health Ministry's Gazette Notification dated 23.11.2023

Sir/Madam

With reference to the subject cited above, it is informed that Health Ministry has authorized Pharmacy council of India (PCI) to perform Aadhaar Authentication on voluntary basis for the following purpose –

- a) Authenticating the officials, faculty, and students on the portal.
- b) For capturing attendance of the faculty through biometrics using Yes/No or /and e-KYC authentication.

It is honoring the Health Ministry's Gazette Notification dt. 23.11.2023 (Appendix – I), PCI has a vision to implement the Aadhar authentication in the DIGI-PHARMed portal. With the integration of Aadhar services with "DIGI-PHARMed" Portal, PCI will step towards total digitization of registration/ enrollment services and ensure the authentication of end users such as Pharmacists/ Faculties/students/Pharmacy Institutions. This will also enhance users' satisfaction, promoting ease of doing/processing the registration process, productivity, and transparency in administrative functioning.

In view of the above, the Council is currently working on the process of integrating Aadhar Authentication for Faculties/Pharmacists/Students/Pharmacy Institutions, etc in the portal. In this regard, all Institutions are requested to fill the correct data in the SIF/PCI Portal as per Aadhar card details.

It is also informed that PCI will authenticate all data of Teachers, Pharmacists, and Students very soon after completion of the integration part. In case, any wrong information is provided or any failure of the authentication process is done, then strict action will be taken against the respective institution and the individual (Teacher/ Pharmacist/Student) and they will be legally prosecuted.

This is for your Information and necessary action.

Yours faithfully

  
(ANIL MITTAL)

Registrar-cum- Secretary





# भारत का राजपत्र The Gazette of India

सी.जी.-डी.एल.-अ.-24112023-250256  
CG-DL-E-24112023-250256

असाधारण  
EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)  
PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित  
PUBLISHED BY AUTHORITY

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नई दिल्ली, शुक्रवार, नवम्बर 24, 2023/अग्रहायण 3, 1945

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NEW DELHI, FRIDAY, NOVEMBER 24, 2023/AGRAHAYANA 3, 1945

स्वास्थ्य एवं परिवार कल्याण मंत्रालय

(स्वास्थ्य एवं परिवार कल्याण विभाग)

अधिसूचना

नई दिल्ली, 23 नवम्बर, 2023

का.आ. 5041(अ).—सुशासन के लिए आधार अधिप्रमाणन (सामाजिक कल्याण, नवचार जान) नियमावली, 2020 के नियम-5 के साथ पठित आधार (वित्तीय और अन्य सहायकियों, प्रसुविधाओं और सेवाओं का लक्षित परिदान) अधिनियम, 2016 (यथासंशोधित) की धारा 4 की उपधारा (4) के खंड (वी) के उप-खंड (ii) के अनुमर्ण में, भारतीय भेषजी परिषद को प्राधिकृत किये जाने के लिये केंद्र सरकार द्वारा स्वास्थ्य और परिवार कल्याण को अधिसूचित किया जाता है कि भारतीय भेषजी परिषद को स्वैच्छिक आधार पर निम्नलिखित उद्देश्यों की पूर्ति हेतु आधार प्रमाणीकरण निष्पादन की आज्ञा प्रदान की जाती है:

- पोर्टल पर अधिकारियों, संकाय और छात्रों को प्रमाणित करना;
- हाँ/नहीं या/और ई-केवाईसी प्रमाणीकरण सुविधा का उपयोग करके बायोमेट्रिक्स के माध्यम से संकाय की उपस्थिति दर्ज करने के लिए;

फार्मैसी काउंसिल ऑफ इंडिया (पीसीआई) समय-समय पर यूआईडीएआई/केंद्र सरकार द्वारा निर्धारित आधार प्रमाणीकरण के उपयोग के संबंध में अधिनियम, नियमों, विनियमों या दिशानिर्देशों के प्रावधानों और निर्देशों का पालन करेगी।

[फ़ा. सं. जेड-28020/86/2023-एएचएस]

डॉ. विपुल अग्रवाल, संयुक्त सचिव

**MINISTRY OF HEALTH AND FAMILY WELFARE****(Department of Health and Family Welfare)****NOTIFICATION**

New Delhi, the 23rd November, 2023

**SO. 5041(E).**—In pursuance of sub-clause (ii) of clause (b) of sub-section (4) of section 4 of the Aadhaar (Targeted Delivery of Financial and Other Subsidies, Benefits and Services) Act, 2016 (as amended) read with rule 5 of the Aadhaar Authentication for Good Governance (Social Welfare, Innovation, Knowledge) Rules, 2020, the Ministry of Health & Family Welfare, having been authorized by the Central Government, hereby notifies that Pharmacy Council of India (PCI) is allowed to perform Aadhaar authentication, on voluntary basis, for the following purposes:

- i. Authenticating the officials, faculty and students on the portal;
- ii. For capturing attendance of the faculty through biometrics using Yes/No or/and e-KYC authentication facility;

Pharmacy Council of India (PCI) shall adhere to the provisions of Act, Rules, Regulations or Guidelines made thereunder and directions with respect to use of Aadhaar authentication as laid down by the UIDAI/ Central Government from time to time.

[F. No. Z-28020/86/2023-AHS]

Dr. VIPUL AGGARWAL, Jt. Secy.



ISO 9001:2008 Certified & NBA Reaccredited B.Pharm Course

Mahatma Gandhi ShikshanMandal's

**Smt.Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107. Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

(Affiliated toKavayitriBahinabaiChaudhari North Maharashtra University,Approved by Govt. of Maharashtra andPharmacy Council of India, New Delhi.)



**Dr.Suresh G. Patil**  
Founder President

**Adv.Sandeep S. Patil**  
President

**Dr.G.P.Vadnere**  
Principal

# List of Full Time Teacher



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



ISO 9001:2008 Certified & NBA Reaccredited B.Pharm Course

Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107, Dist. Jalgaon, (M.S.), India.

Phone / Fax No - +91-2586-222366/223150. [E-mail-bpharmchopda@yahoo.com](mailto:E-mail-bpharmchopda@yahoo.com)

(Affiliated to Kavayitri Bahinabai Chaudhari North Maharashtra University, Approved by Govt. of Maharashtra and Pharmacy Council of India, New Delhi.)



**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

**Number of full time teachers during the last five years (Without repeat count): 46**

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1.	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
2.	Dr. Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
3.	Dr. Bhushankumar S. Sathe	M. Pharm. Ph.D. 2015	Associate Professor	10-01-2003
4.	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
5.	Mr. Tushar P. Patil	M. Pharm 2006	Associate Professor	15-06-2005
6.	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Professor	22-07-2008
7.	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Professor	14-07-2009
8.	Mrs. Kranti D. Patil	M. Pharm 2011	Associate Professor	09-04-2010
9.	Dr. Sandip R. Pawar	M. Pharm. Ph.D. 2018	Professor	28-06-2010
10.	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Associate Professor	11-11-2010
11.	Dr. Suvarnalata S. Mahajan	M. Pharm. Ph.D. 2022	Associate Professor	12-03-2012
12.	Mr. Kiran D. Baviskar	M. Pharm 2012	Associate Professor	06-02-2014
13.	Dr. Purna N. Jadhav	M. Pharm. Ph.D. 2022	Associate Professor	02-02-2015



  
Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





ISO 9001:2008 Certified & NBA Reaccredited B.Pharm Course

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**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107, Dist. Jalgaon, (M.S.), India.

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

14.	Dr. Santaram Lodhi	M. Pharm. Ph.D 2016	Assistant Professor	06-10-2016
15.	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
16.	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
17.	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017
18.	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
19.	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018
20.	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
21.	Mr. Jayesh Nimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22.	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23.	Mr. Jaydeep G. Tupe	M. Pharm 2015	Assistant Professor	13-02-2019
24.	Mr. Jaysing B. Pawara	M. Pharm 2018	Assistant Professor	13-02-2019
25.	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
26.	Dr. Mahesh S. Kale	M. Pharm. Ph.D 2015	Associate Professor	15-07-2019
27.	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
28.	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
29.	Mr. Chetan Chhajed	M. Pharm 2014	Assistant Professor	15-07-2019
30.	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
31.	Mrs. Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020



  
Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

32.	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
33.	Mr. Balasaheb Shirsath	M. Pharm 2017	Assistant Professor	05-01-2021
34.	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
35.	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021
36.	Mr. Yogesh Anant Chaudhari	M. Pharm 2021	Assistant Professor	04-01-2022
37.	Miss. Nisha Bhat	M. Pharm 2021	Assistant Professor	07-01-2022
38.	Miss. Nalini Dnyaneshwar More	M. Pharm 2021	Assistant Professor	11-01-2022
39.	Mr. Bhushan Pravin Patil	M. Pharm 2023	Assistant Professor	12-01-2022
40.	Miss. Yogini Pandit Sonawane	M. Sc 2022	Assistant Professor	01-02-2022
41.	Mr. Kundan Chandrakant Patil	M. Pharm 2015	Associate Professor	12-05-2022
42.	Mr. Sudhir Gajanan Patil	M. Pharm 2020	Assistant Professor	06-06-2022
43.	Mr. Sameer Babu Tadv	M. Pharm 2017	Assistant Professor	06-06-2022
44.	Mrs. Rupali Milind Patil	M. Pharm 2023	Associate Professor	10-12-2022
45.	Mr. Vikas Rajendra Patil	M. Pharm 2022	Assistant Professor	01-01-2023
46.	Miss. Shreya Chandravardhan Jain	M. Pharm 2022	Assistant Professor	15-01-2023



  
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**Dr.Suresh G. Patil**  
Founder President

**Adv.Sandeep S. Patil**  
President

**Dr.G.P.Vadnere**  
Principal

### Academic Year 2022-2023

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
3	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Professor	22-07-2008
4	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Professor	14-07-2009
5	Dr. Mahesh S. Kale	M. Pharm. Ph.D 2015	Associate Professor	15-07-2019
6	Dr. Sandip R. Pawar	M. Pharm. Ph.D. 2018	Professor	28-06-2010
7	Dr. Shelly Gupta	M. Pharm. Ph.D. 2020	Associate Professor	11-01-2020
8	Mr. Tushar P. Patil	M. Pharm 2006	Associate Professor	15-06-2005
9	Mrs. Kranti D. Patil	M. Pharm 2011	Associate Professor	09-04-2010
10	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Associate Professor	11-11-2010
11	Dr. Suvarnalata S. Mahajan	M. Pharm. Ph.D. 2022	Associate Professor	12-03-2012
12	Mr. Kiran D. Baviskar	M. Pharm 2012	Associate Professor	06-02-2014
13	Dr. Prerna N. Jadhav	M. Pharm. Ph.D. 2022	Associate Professor	02-02-2015
14	Miss. Priyanka V. Patil	M. Pharm 2011	Assistant Professor	30-11-2017
15	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018
16	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
17	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019



  
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18	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
19	Mr. Jayesh Nimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
20	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
21	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
22	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
23	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021
24	Mr. Sudhir Gajanan Patil	M. Pharm 2020	Assistant Professor	06-06-2022
25	Mr. Sameer Babu Tadvi	M. Pharm 2017	Assistant Professor	06-06-2022
26	Mr. Yogesh Anant Chaudhari	M. Pharm 2021	Assistant Professor	04-01-2022
27	Miss. Nisha Bhat	M. Pharm 2021	Assistant Professor	07-01-2022
28	Miss. Nalini Dnyaneshwar More	M. Pharm 2021	Assistant Professor	11-01-2022
29	Mrs. Rupali Milind Patil	M. Pharm 2023	Associate Professor	10-12-2022
30	Mr. Kundan Chandrakant Patil	M. Pharm 2015	Associate Professor	12-05-2022
31	Mr. Bhushan Pravin Patil	M. Pharm 2023	Assistant Professor	12-01-2022
32	Mr. Vikas Rajendra Patil	M. Pharm 2022	Assistant Professor	01-01-2023
33	Miss. Shreya Chandravardhan Jain	M. Pharm 2022	Assistant Professor	15-01-2023
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Principal

### Academic Year 2021-2022

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
3	Dr. Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
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13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
15	Mrs. Purna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
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President

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Principal

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20	Mr. Rohit S. Patil	M. Pharm 2020	Assistant Professor	15-07-2019
21	Mr. Jayesh Nimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22	Mrs. Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
24	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
25	Mr. Chetan Chhajed	M. Pharm 2014	Assistant Professor	15-07-2019
26	Miss. Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
27	Mrs. Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
28	Mr. Balasaheb Shirsath	M. Pharm 2017	Assistant Professor	05-01-2021
29	Mr. Bhushan B. Pawar	M. Pharm 2021	Assistant Professor	12-01-2021
30	Mrs. Kanchan Patil	M. Pharm 2021	Assistant Professor	12-01-2021



  
Principal  
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Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

### Academic Year 2020-2021

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-12-1995
3	Dr. Jogendra C. Hundiware	M. Sc. Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
5	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	22-07-2008
6	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	14-07-2009
7	Dr. Mahesh S. Kale	M. Pharm. Ph.D. 2015	Associate Professor	15-07-2019
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12	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	11-11-2010
13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
15	Mrs. Prerna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
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17	Mr. Swapnil D. Salunkhe	M. Pharm 2015	Assistant Professor	29-08-2018



  
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Founder President

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President

**Dr.G.P.Vadnere**  
Principal

18	Mr. Ashish D. Vaikunthe	M. Pharm 1996	Assistant Professor	01-01-2018
19	Mr. Atul A. Sabe	M. Pharm 2019	Assistant Professor	02-04-2019
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21	Mr. Jayesh Nimbalkar	M. Pharm 2019	Assistant Professor	08-01-2019
22	Mrs Priyanka S. Jain	M. Pharm 2017	Assistant Professor	08-01-2019
23	Mr. Sunny S. Dhavale	M. Pharm 2018	Assistant Professor	01-01-2019
24	Mr. Ashish Agarwal	M. Pharm 2008	Assistant Professor	15-07-2019
25	Mr. Chetan Chhajed	M. Pharm 2014	Assistant Professor	15-07-2019
26	Miss Akansha L. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
27	Mrs Mayuri K. Patil	M. Pharm 2020	Assistant Professor	10-01-2020
28	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
29	Mr. Jaydeep G. Tupe	M. Pharm 2015	Assistant Professor	13-02-2019
30	Mr. Jaysing B. Pawara	M. Pharm 2018	Assistant Professor	13-02-2019



  
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Founder President

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President

**Dr.G.P.Vadnere**  
Principal

### Academic Year 2019-2020

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal and Professor	02-01-2005
2	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Professor	16-02-1995
3	Dr. Jogendra C. Hundiwale	M.Sc. Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
5	Dr. Md. Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	22-07-2008
6	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	14-07-2009
7	Dr. Mahesh S. Kale	M. Pharm. Ph.D. 2015	Associate Professor	15-07-2009
8	Dr. Sandip R. Pawar	M. Pharm. Ph.D. 2018	Associate Professor	28-06-2010
9	Mr. Tushar P. Patil	M. Pharm 2006	Assistant Professor	15-06-2005
10	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	09-04-2010
11	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	11-11-2010
12	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	12-03-2012
13	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	06-02-2014
14	Mrs. Prerna N. Jadhav	M. Pharm 2013	Assistant Professor	02-02-2015
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25	Mr. Prahlad K. Kanke	M. Pharm 2016	Assistant Professor	11-01-2017
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### Academic Year 2018-2019

Sr. No.	Name	Highest Qualification & Year of obtaining	Designation	Date of joining institution
1	Dr. Gautam P. Vadnere	M. Pharm. Ph.D. 2009	Principal	01-01-2016
2	Dr. Avinash V. Patil	M. Pharm. Ph.D. 2011	Associate Professor	16-02-1995
3	Dr. Jogendra C. Hundiwale	M. Sc Ph.D. 2011	Associate Professor	10-04-1995
4	Dr. Bhushankumar S. Sathe	M. Pharm. Ph.D. 2015	Associate Professor	10-01-2003
5	Dr. Santaram Lodhi	M. Pharm. Ph.D 2016	Associate Professor	06-10-2016
6	Dr. Kiran D. Patil	M. Pharm. Ph.D. 2017	Associate Professor	25-05-2017
7	Dr. Mohammed Rageeb Md. Usman	M. Pharm. Ph.D. 2018	Associate Professor	25-05-2017
8	Dr. Bharat V. Jain	M. Pharm. Ph.D. 2018	Associate Professor	02-01-2011
9	Mr. Tushar P. Patil	M. Pharm 2006	Assistant Professor	15-06-2005
10	Mr. Sandip R. Pawar	M. Pharm Ph.D. 2018	Associate Professor	22-07-2008
11	Mrs. Kranti D. Patil	M. Pharm 2011	Assistant Professor	14-07-2009
12	Mr. Tanvir Y. Shaikh	M. Pharm 2008	Assistant Professor	27-06-2010
13	Mrs. Suvarnalata S. Mahajan	M. Pharm 2014	Assistant Professor	09-04-2010
14	Mr. Kiran D. Baviskar	M. Pharm 2012	Assistant Professor	11-11-2010
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President

**Dr.G.P.Vadnere**  
Principal

# Appointment letters of all the Full Time Teachers.



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



MAHATMA GANDHI SHIKSHAN MANDAL  
CHOPDA DIST. JALGAON

Adv.Sandeep Suresh Patil  
President

Smt.Asha Vijay Patil  
Vice -President

Dr.Sau.Smita Sandeep Patil  
Secretary

Ref.No.MGSM/2016/214

Date : 01.01.2016

To,  
Dr. Gautam Prakash Vadnere,  
Plot No.8, Jivan Moti Hsg. Society,  
Mohadi Road,  
Jalgaon.

Sub : Appointment order.....

Ref : Your application for the post Principal

I am glad to inform you that, you are appointed as a **Principal** in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.01.2016 subject to the following conditions:

- 1) Your appointment is purely on temporary basis. You have to appear for the Interview undertaken by the duly constituted selection committee appointed by the North Maharashtra University Jalgaon. Then your continuation for the post of Principal will be effected.
- 2) You will be paid the salary accordingly in the pay band 37400-67000 with AGP of Rs. 10000 with basic pay fixed at Rs. 40890 with special allowance Rs. 3000 PM.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv.Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

1)The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.





AAC Grade  
AAC Re-Accredited  
(3rd Cycle)

॥ शारदा गुरुकुल ॥

उत्तर महाराष्ट्र विद्यापीठ, जालगाव - ४२५००१

NORTH MAHARASHTRA UNIVERSITY, JALGAON-425001

प्र. महोदयानी द. २०१४-१५

NMU/18/ 16 / 2016

Date :- 03.2016

21/03/2016

To,

The President,

Mahatma Gandhi Shikshan Mandal,

Chopda, Dist. Jalgaon.

Sub:- Approval to the appointment of **Dr.Gautam Prakash Vadnere** as a **Principal**.

Sir,

With reference to the above subject, I am directed to inform you that, on recommendations of duly constituted selection committee, the appointment of **Dr.Gautam Prakash Vadnere**, as per statute 413 (b)(2) is hereby approved as the **Principal** of **Mahatma Gandhi Shikshan Mandal's, Smt. Sharadechandrika Suresh Patil College of Pharmacy, Chopda, Dist. Jalgaon**, with effect from date of his joining i.e.08.02.2016, since, he fulfils the minimum qualifications and experience as per the norms of All India Council for Technical Education, New Delhi, the Government of Maharashtra and the North Maharashtra University, Jalgaon.

Yours faithfully,

*[Signature]*

(Prof.Dr.D.G.Hundiware)  
Director,B.C.U.D.

Copy to :-

1. Dr.Gautam Prakash Vadnere,  
Mahatma Gandhi Shikshan Mandal's,  
Smt. Sharadechandrika Suresh Patil College of Pharmacy,  
Chopda, Dist. Jalgaon.
- 2.The Deputy Registrar,  
B.C.Cell Unit,N.M.U., Jalgaon

Bph-(09C)  
4/3/2016

पत्र पेट्री क्र. : ८०, उमाविनगर, जालगाव, दूरध्वनी क्र. : ०२५७-२२५८४२८ ते २२५८४३८, फॅक्स क्र. : ०२५७-२२५८४०३, ४०६ Post Box No. : 80, Umavinagar, Jalgaon Telephone Nos. : 0257-2258428 to 2258438, Fax Nos.:0257-2258403, 406 E-mail Id : [registrar@nmu.ac.in](mailto:registrar@nmu.ac.in)

Smt.S.S.Patil College of Pharmacy  
Chopda Dist. Jalgaon

Inward No. 433 Date 31/03/2016  
File No. 09C

# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No. MGSM/Bph/IMP-22/2017/L-58 Date : 20.05.2017

To,  
Dr. Kiran Dongar Patil  
At. Post Mohida  
Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Associate Professor in Pharmacology (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on temporary basis W.E.F. 25.05.2017 to 24.05.2018 for one academic Year.
- 02) You will be paid the salary accordingly in the pay scale Rs.37400- 67000 AGP- 8000 with basic fix Rs.37400/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated with 24 hours notice, if your performance is Not found satisfactory.

(Adv. Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:

Principal Smt. Sharadchandrika Suresh Patil College  
of Pharmacy Chopda.  
Service Book



**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



ISO 9001:2008 Certified



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Mohammed Rageeb Mohammed Usman**

**A/p- KGN Colony, Chopda -425107**

**Tal. Chopda Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacognosy (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy Chopda

ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2021/ **252A**

Date : 01.12.2021

To,

**Dr. Mohammad Rageeb Mohammad Usman**

**KGN Colony**

**Chopda Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Professor** in Pharmacognosy (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.12.2021
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.9000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



**(Dr. Gautam Prakashchandra Vadnere)**

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



ISO 9001:2008 Certified



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Bharat Vijaykumar Jain**

**Arvind Road, Parola -425111**

**Tal. Parola Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (UG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy Chopda



ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M. S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail: bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/ 18A

Date : 13/07/2019

To,

**Dr. Maheshkumar Sudhakar Kale**

At. Post. Morshi,

Amaravati

**Subject:** Appointment Order.....

**Reference:** Your Application dated 05.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** in Pharmaceutics (P.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 37000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Received  
Dr. S. Kale

(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





ISO 9001:2008 Certified



**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref. No.- BPH/Imp-22/2016/

Date : 01.07.2016

To,

**Mr. Sandip Ramesh Pawar**

**At. Post. Chandsar - 425103**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Promotion Order for the post of Associate Professor.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions;

- 01) Your appointment is W.E.F. 01.07.2016
- 02) You will be paid fix salary Rs.35000/- per month including PF/PT
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



  
(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy Chopda

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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2021/ 252A

Date : 01.12.2021

To,

**Dr. Sandip Ramesh Pawar**

**At. Post. Chandsar**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Professor** in Pharmaceutics (PG) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.12.2021
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.9000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

**Ref.No.Bph/Imp-22/2022/**

**Date : 01.01.2022**

**To,**  
**Dr. Miss. Shelly Soni**  
Flat No. 201, Pine-C,  
Spring Vally Dew, Katara Hill  
Near Bagmugaliya  
Bhopal- 462043

**Subject: Appointment Order.....**

Reference: Your Application dated 15.12.2021

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** in Department of Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions.

- 05) Your appointment is purely on Contract basis W.E.F. 01.01.2022 to 30.11.2022 only.
- 06) You will be paid total emolument as fix salary Rs.30000 /- per month only, excluding PF & PT.
- 07) You should join your duties immediately on receipt of this appointment order.
- 08) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

**(Dr. Gautam Prakashchandra Vadnere)**

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

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ISO 9001:2008 Certified & NBA Accredited B.Pharm Course

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Mahatma Gandhi Shikshan Mandal's  
Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Mr. Tushar Prataprao Patil**  
**Jay Narayan Nagar**  
**Chopda Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



**(Dr. Gautam Prakashchandra Vadnere)**

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Mrs. Kranti Devendra Patil**  
Gujarathi Lane  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmacognosy (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

**Adv. SANDEEP SURESH PATIL**

B.Com., LL.M.

**President**

**Mahatma Gandhi Shikshan  
Mandal, Chopda, Dist -Jalgaon**

Tel. : Resi. 02586 - 220800, Office : 220210, Fax : 02586-222900,  
E-mail: advsandeepspatil@rediffmail.com

Ref. : BPV/Int- 22/L-43

Date : 22-04-2013

To,

Mrs.Patil Kranti Devendra,  
Yashohira Medical,  
Chopda.

**Sub.:- Appointment Order....**

**Ref.:-** Interview conducted on 20.04.2013

On behalf of the selection committee, I am glad to inform you that, You are appointed as Assistant Professor in Pharmacognosy (Degree In Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College Of Pharmacy,Chopda-425107 Dist.-Jalgaon. W.e.f.**22.04.2013** subject to the following conditions,

- 01) Your appointment is for probation for two years.
- 02) You will be paid the salary accordingly in the pay as prescribed by AICTE, NMU Jalgaon & Govt.of Maharashtra.
- 03) Your appointment is subject to final approval from North Maharashtra University,Jalgaon.
- 04) Your service are governed by rules and regulations with amendments made from time to time by Noarth Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 05) You should join your duties immediately on receipt of this appointment order, it is compulsory for you to produce the fitness certificate from registered medical practitioner ate time of joining.

Copy For.:-

- 1) Principal ,  
Smt.Sharadchandrika Suresh Patil  
College Of Pharmacy,Chopda
- 2) Service Book.

( Adv.Sandeep Suresh Patil )  
**President**  
Mahatma Gandhi Shikshan Mandal  
Chopda-425107,Dist.Jalgaon(M.S.)

Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



# महात्मा गांधी शिक्षण मंडळ,

चोपडा - 425107, जि. जालगाव

डॉ. श्री.डी.पटेल  
प्रधान, महात्मा  
शिक्षण मंडळ

डॉ. श्री.विनायक लक्ष्मी पटेल  
अध्यक्ष, डॉ.डी.डी.श्री.पटेल, डॉ.  
लक्ष्मी

डॉ. श्री.डी.पटेल  
डॉ.ए.ए.पटेल  
अध्यक्ष

डॉ. श्री.डी.पटेल  
डॉ.डी.पटेल  
अध्यक्ष

Ref No: BPM/OP/11/L - 224

Date: 03.07.2011

To,  
Mr. Shaikh Tayyib Yusuf  
Noor Mansi, Jalgaon  
Amalner Dist. Jalgaon  
Pin-425401

Sub: Appointment order.

Ref: Interview conducted on 03.07.2011

On behalf of the selection committee, I am glad to inform you that, you are appointed as an Assistant Professor in Pharmaceutics (B.Pharm) in the 1st Sharadchandra Suresh Patel College of Pharmacy, Chopda-425107 Dist Jalgaon w.e.f. 04.07.2011 subject to the following conditions:

- 1) Your appointment is for probation for two years.
- 2) You will be paid the salary accordingly in the pay scale 2000-275-33500 with basic pay fixed at Rs. 8000/-
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv. Sandeep Suresh Patel)

Principal

1st Sharadchandra Suresh Patel  
College of Pharmacy, Chopda

Copy for-

1) The Principal,

1st Sharadchandra Suresh Patel College of Pharmacy, Chopda

2) Service Record book.

संलग्नक संख्या: 11/224-224

Principal  
1st Sharadchandra Suresh Patel  
College of Pharmacy, Chopda







ISO 9001:2008 Certified & NBA Accredited B.Pharm Course

Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)  
**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No. - BPH/Imp-22/2022/132A

Date : 01.08.2022

To,  
**Dr. Suvarnlata Suhas Mahajan**  
Vidyavihar Colony  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

# महात्मा गांधी शिक्षण मंडळ,

चोपडा - 425107, जि. जळगांव.

डॉ. डी.डी.पाटील  
एम.एस.सी. पी.एम.डी.  
सहसचिव

डॉ. सौ.सिमला संदीप पाटील  
एम.बी.बी.एस. डी.जी.ओ. डी.सी.ओ.एन. डी.  
सचिव

अॅड.व्ही.डी.जोशी  
बी.ए.एन.एल.बी.  
उपाध्यक्ष

अॅड. संदीप सुरेश पाटील  
बी.बी.बी.एन.एल.एम.  
अध्यक्ष

Ref No. BPH/09/12/ C-481

Date:02.12.2012

To,  
Miss. Gajare Suvarnalata Govinda  
61B, Vidya Vihar Colony,  
Chopda Dist. Jalgaon

**Sub : Appointment order as per University Statute 415(3) .....**

I am glad to inform you that, you are appointed as an "Assistant Professor" in Pharmaceutics in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon w.e.f. 03.12.2012 subject to the following conditions:

- 1) Your appointment is for the Academic year 2012-2013 on purely temporary basis as per University Statute 415(3).
- 2) You will be paid the salary as per the rules of AICTE, New Delhi, Government of Maharashtra & North Maharashtra University, Jalgaon.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv.Sandeep Suresh Patil)

President  
Mahaatma Gandhi Shikshan Mandal  
Chopda-425107, Dist. Jalgaon (M.S.)

Copy for:-

1) The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.



Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)  
**Dr. Suresh G. Patil**  
Founder President

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com  
**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/282A

Date : 01.08.2022

To,  
**Mr. Kiran Dagadu Baviskar**  
Gurudatta Colony  
Chopda Dist. Jalgaon

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

**Adv. SANDEEP SURESH PATIL**

B.Com., LL.M.

**President**

**Mahatma Gandhi Shikshan  
Mandal, Chopda, Dist -Jalgaon**

Tel. : Resi. 02586 - 220800, Office : 220210, Fax : 02586-222900,  
E-mail: advsandeepspatil@rediffmail.com

Ref. : Bph/Imp-22/2014/LOC-3)

Date : **31 MAY 2014**

To,

Mr.Baviskar Kiran Dagadu

Gurudatta Colony

Chopda Dist.Jalgaon

Sub : Appointment order

I am glad to inform you that, you are appointed as an "Assistant Professor in Pharmaceutics" in the Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 02.06.2014 subject to the following conditions:

- 1) Your appointment is for 11 months; purly on temporary basis ( 02.06.2014 to 01.05.2015)
- 2) You will be paid fix salary of Rs. 15000/- Per Month.
- 3) Your Service will be terminated within 24 hour notice if your performance is not found satisfactory.
- 4) You should intimate your acceptance within seven days from receipt of this letter

Copy for:-

1)The Principal,

Smt.Sharadchandrika Suresh Patil College of Pharmacy, Chopda

2) Service Record book.

(Adv.Sandeep Suresh Patil)

**President**

**Mahatma Gandhi Shikshan Mandal  
Chopda-425107,Dist.Jalgaon(M.S.)**



  
Principal  
Smt.Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda





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**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2022/232A

Date : 01.08.2022

To,  
**Mrs. Prerna Kishor Mahajan**  
**Pankaj Nagar**  
**Chopda Dist. Jalgaon**

**Subject:** Promotion Order.....

**Reference:** Your Application ....

With reference to your application, I am glad to inform you that, you are promoted as **Associate Professor** in Pharmaceutics (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.08.2022
- 02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP- Rs.6000/-
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory.

Copy For:  
Service Book



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

ok

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**MAHATMA GANDHI SHIKSHAN MANDAL**  
**CHOPDA DIST. JALGAON**

Ref.No. BPA/L-40/15

Date : 01-02-2015

To,

Miss.Jadhav Prerna Nandlal  
Pankaj Nagar  
Chopda Dist.Jalgaon

Subject : Appointment Order.....

Reference : Your Application dated 15.01.2015

With reference to your application , I am glad to inform you that, You are appointed as **Assistant Professor in Pharmaceutics** (Degree Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College Of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on tempererory basis W.E.F. 01.02.2015 to 30.04.2015 for three months.
- 02) You will be paid the fix salary Rs.8000/- per month.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated with 24 hours notice ,If your performance will not found satisfactory

(Adv.Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:

Principal Smt.Sharadchndrika Suresh Patil College  
Of Pharmacy chopda.  
Service Book



MAHATMA GANDHI SHIKSHAN MANDAL  
CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Smt. Asha Vijay Patil  
Vice -President

Dr. Sau. Smita Sandeep Patil  
Secretary

Ref. No. MGSM/2017/

Date : 30.11.2017

To,  
Miss. Patil Priyanka Vijay  
Upasna Colony,  
Faizpur Dist. Jalgaon

Sub : Appointment order.....

Ref : Your Application

As per your application, I am glad to inform you that, you are appointed as a Assistant Professor (Pharmacuetics) in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.12.2017 subject to the following conditions:

- 1) Your appointment is on Contract & temporary basis for 11 Months.
- 2) You will be paid Fix salary conolidation at Rs. 8000/- P.M.
- 3) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.

(Adv. Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

- 1) The Principal,  
Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda
- 2) Service Record book.



# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No.Bph/Imp-22/

Date : 28.08.2018


To,  
Mr. Swapnil Dilip Salunkhe  
Sharadchandrika Akka Colony  
Tal. Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 16.08.2018

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 29.08.2018 to 30.04.2019 for one academic Year only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

  
(Adv. Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:  
Principal Smt. Sharadchandrika Suresh Patil College  
Of Pharmacy Chopda.  
Service Book

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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222368/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/

Date : 04.02.2019

To,

Mr. Sabe Atul Atmaram  
Ram Bag  
Amalner Dist. Jalgaon


Subject: Appointment Order.....

Reference: Your Application dated 01.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 04.02.2019 to 03.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.23500/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission Varies.



  
(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/18B

Date : 13.07.2019

To,

Mr. Rohit Shrikant Patil  
At. Post. Chahardi,  
Tal. Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 31.07.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only. excluding P.F. and P.T.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

102  
More 18

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2019/146

Date : 14/12/2019

To,

**Mr. Jayesh Tukaram Nimbalkar**

**Police Housing Society, Shahu Nagar**

**Jalgaon.**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 10.12.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmaceutical Chemistry** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.12.2019 to 15.10.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**Principal**  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda



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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2019/14)

Date : 14/12/2019

To,

Mrs. Priyanka Sanmati Jain

Rani Laxmibai Chauk

Chopda Dist. Jalgaon

**Subject:** Appointment Order.....

**Reference:** Your Application dated 07.12.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmaceutics** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.12.2019 to 15.10.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

Principal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy, Chopda

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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2020/

Date : 01.10.2020

To,

Miss Akanksha Lalit Patil  
12 /B Mahalaxmi Nagar, Yawal Road  
Chopda Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application dated 15.09.2020

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.10.2020 to 30.04.2021 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

Copy For:  
Service Book  
Ref.No.Bph/Disability File/2020/





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Mahatma Gandhi Shikshan Mandal's  
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Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2022/

Date : 01.02.2022

To,

**Mr. Pawar Bhushan Bhausaheb**  
Adarsh Nagar, Yawal Road  
Chopda Dist. Jalgaon

**Subject: Appointment Order.....**

Reference: Your Application dated 28.01.2022

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.02.2022 to 31.12.2022 only.
- 02) You will be paid total emolument as fix salary Rs.20000 /- per month only Excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book

  
(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

**Mahatma Gandhi Shikshan Mandal's**  
**Smt. Sharadchandrika Suresh Patil**  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/ 2021/

Date : 01.12.2021

To,

Miss. Kanchan Gopal Patil

At. Post Bablaj

Tal. Shirpur Dist. Dhule

**Subject:** Appointment Order.....

**Reference:** Your Application

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor in Pharmacognosy** (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. **01.12.2021 to 31.10.2022** only.
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month inclusive PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





ISO 9001:2008 Certified & NBA Accredited B. Pharm Course  
Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandra Suresh Patil College of Pharmacy (D.Pharm)**  
**Chopda-425107, Dist. Jalgaon, MS, India**

Phone/Fax No.: +91-2586-222366/223150 E- mail: [gautamvadnere31@rediffmail.com](mailto:gautamvadnere31@rediffmail.com), Website: [ssppharmacychopda.in](http://ssppharmacychopda.in)  
(Affiliated to MSBTE, Approved by Govt. of Maharashtra, AICTE and PCI, New Delhi)

**Dr. Gautam P. Vadnere**  
Principal

Ref.No.DPh/Imp-22/2020/

Date : 01.10.2020

To,

**Mr. Sudhir Gajanan Patil**  
**At. Loni Post. Khardi**  
**Tal. Chopda Dist. Jalgaon**  
**Subject: Appointment Order.....**

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Lecturer in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandra Suresh Patil College of Pharmacy,(D.Pharmacy) Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis **W.E.F. 01.10.20 to 30.04.2021** only.
- 02) You will be paid total emolument as fix salary Rs. 22000 /- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not Satisfactory or work load in relation to student intake & admission varies.

Copy For:  
Service Book



(Dr.Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandra Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's

**Smt. Sharadchandrika Suresh Patil College of Pharmacy (D.Pharm)**

**Chopda-425107, Dist. Jalgaon, MS, India**

Phone/Fax No.: +91-2586-222366/223150 E- mail: [gautamvadnere31@rediffmail.com](mailto:gautamvadnere31@rediffmail.com), Website: [ssp-pharmacychopda.in](http://ssp-pharmacychopda.in)  
(Affiliated to MSBTE, Approved by Govt. of Maharashtra, AICTE and PCI, New Delhi)

**Dr. Gautam P. Vadnere**  
Principal

Ref. No.-DPH/Appointment/2021-22/

Date:01.05.2021

To,

**Mr. Samir Babu Tadavi**

**At.post. Dharangaon**

**Tal. Dharangaon Dist. Jalgaon**

**Subject: Appointment Order.....**

**Reference: Your Application for the post of Lecturer.....**

With reference to your application and interview conducted on 30 April 2021, I am glad to inform you that, you are appointed as **Lecturer** in Mahatma Gandhi Shikshan Mandal's Smt.Sharadchandrika Suresh Patil College of Pharmacy (D.Pharm), Chopda-425107 Dist. Jalgaon for A.Y 2021-22 subject to the following conditions on contract basis;

- 01) Your appointment is on the basis of rules and regulations of PCI New Delhi, M.S.B.T.E Mumbai and Government of Maharashtra.
- 02) Your appointment is purely on Contract basis W.E.F. 01.05.2021 to 30.04.2022 only.
- 03) You will be paid total emoluments fix at Rs. 22000/- including P.F & P.T. per month only.
- 04) You should join your duties immediately on receipt approval from concern authorities.
- 05) Your services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr.Gautam Prakashchandra Vadnere)

**Principal**

**Smt. Sharadchandrika Suresh Patil**  
**College of Pharmacy(D.Pharmacy),Chopda**

*[Signature]*  
Date: 01.05.2021  
Hare P. B.

*[Signature]*

*[Signature]*

*[Signature]*





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

<b>Dr. Suresh G. Patil</b> Founder President	<b>Adv. Sandeep S. Patil</b> President	<b>Dr. G. P. Vadnere</b> Principal
-------------------------------------------------	-------------------------------------------	---------------------------------------

**Ref.No.Bph/Imp-22/ 2022**

**Date : 01.07.2022**

**Miss. Nisha Girish Bhat**  
**Bhat Ali**  
**Chopda Dist. Jalgaon**

**Subject: Appointment Order.....**

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon as Assistant Professor in Pharmacognosy (U.G. Pharmacy); subject to the following conditions.

01. Your appointment is W.E.F. 01.07.2022
02. You will be paid total emolument as fix salary Rs.20,000/- per month only excluding PF/PT
03. You should join your duties immediately on receipt of this transfer order.
04. Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda-425107 Dist. Jalgaon (M.S.)

o/c  
Dr. B. V. Jain





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

**Date : 31.10.2022**

**Ref.No.- BPH/Imp-22/**

**To,**

**Miss. Nalini Dnyaneshwar More**

**Malharpura**

**Tal. Chopda Dist. Jalgaon**

**Subject: Appointment Order.....**

**Reference: Your Application .....**

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmacology department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.11.2022
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



**(Dr. Gautam Prakashchandra Vadnere)**  
**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/

Date : 12.10.2022

To,  
Mrs. Rupali Milind Patil  
At. Post. Boradi  
Tal. Shirpur Dist. Dhule

Subject: Appointment Order.....

Reference: Your Application dated 10.10.2022

With reference to your application, I am glad to inform you that, you are appointed as **Associate Professor** at institute level in Pharmaceutics department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 12.10.2022
- 02) You will be paid total emolument as fix salary Rs. 57000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy To : Service Book

  
(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref. BPH/Imp-22/

Date: 05/12/2022

To,

Mr. Kundankumar Chandrakant Patil  
At Post- Amalner  
Tal-Amalner, Dist-Jalgaon

Subject: Appoint order-----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikashan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Associate Professor in Pharmaceutics (U.G. Pharmacy); subject to the following conditions.

1. Your Appointment is W.E.F. 05/12/2022
2. You will be paid total emolument as fix salary Rs. 57000/- per month only including PF/PT
3. You should join your duties immediately on receipt of this joining order.
4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

*[Handwritten signature]*  
Harep. 15

ok  
*[Handwritten signature]*



**Dr. Suresh G. Patil**  
Founder President

Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**  
Chopda-425107 Dist. Jalgaon (M.S.), India  
Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com  
(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)  
**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Date: 05/12/2022

Ref. BPH/Imp-22/

To,

Mr. Bhushan Pravin Patil  
At Post- Pimpale sim  
Tal-Dharangaon, Dist-Jalgaon

Subject: Appoint order-----

Reference: Your Application dated 1/12/2022

With reference to above subject, I am glad to inform you that, you are appointed in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist-Jalgaon as Assistant Professor in Pharmacognosy (P.G. Pharmacy); subject to the following conditions.

1. Your Appointment is on purely contract basis for 11 months W.E.F. 05/12/2022
2. You will be paid total emolument as fix salary Rs. 22,000/- per month only including PF/PT
3. You should join your duties immediately on receipt of this joining order.
4. Your Services will be terminate within 24 hours, if your performance is found not satisfactory or work load in relation to student intake and admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



o/c  
Dr. B. V. J. J. J.

Dr. G. P. Vadnere





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2023

Date : 01.01.2023

To,

**Mr. Vikas Rajendra Patil**

**At. Post Manjrod**

**Tal. Shirpur Dist. Dhule**

**Subject: Appointment Order.....**

**Reference: Your Application .....**

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 01.01.2023
- 02) You will be paid total emolument as fix salary Rs. 24000/- per month excluding PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)

44  
11.1.2023



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No.- +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**

Founder President

**Adv. Sandeep S. Patil**

President

**Dr. G. P. Vadnere**

Principal

Ref.No.- BPH/Imp-22/2023

Date : 14.01.2023

To,

Miss. Shreya Chandravardhan Jain

Pardeshi Gali

Chopda Dist. Jalgaon

**Subject:** Appointment Order.....

**Reference:** Your Application .....

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Quality Assurance department (U.G. Pharmacy) of Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions;

- 01) Your appointment is W.E.F. 16.01.2023
- 02) You will be paid total emolument as fix salary Rs. 22000/- per month including PF/PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



  
(Dr. Gautam Prakashchandra Vadnere)  
PRINCIPAL

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2022/

Date : 01.02.2022

To,

**Miss. Sonawane Yogini Pandit**  
**Balaji Nagar,**  
**At.Post Shirpur Dist. Dhule**

**Subject: Appointment Order.....**

Reference: Your Application dated 28.01.2022

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Biotechnology (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis depending on your Satisfactory performance W.E.F. 01.02.2022.
- 02) You will be paid total emolument as fix salary Rs.15000 /- per month only Excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



MAHATMA GANDHI TALUKA SHIKSHAN MANDAL'S

Smt. Sharachchandrika Suresh Patil Institute  
of Technology, Chapda (Dist.-Jalgaon)..

F.: - Com./16A/ /

Date :- 12.2.95

To

Patil Avinash V - - - - -

Sub.: - Appointment order...

I am glad to inform you that, you are appointed  
as a lecturer in Physics in Department  
w.e.f. 16-02-1995. You will draw your  
salary in the pay scale 2200-9600  
with basic pay 2200.

Please note that your appointment is on probation  
for one academic year 1994-95. Your services will  
be terminated with 15 hours Notice, if your performance  
is not satisfactory. You will intimate your acceptance  
within 7 days from the date of receipt of this letter.

( Dr. Suresh G. Patil ).

President  
M. G. S. Mandal  
Chapda

Copy to :-

1. The Principal,  
Smt. S. S. Patil Instt.  
of Technology, Chapda.
2. Service record book.



# MAHATMA GANDHI SHIKSHAN MANDAL

CHOPDA DIST. JALGAON

Adv. Sandeep Suresh Patil  
President

Sau. Asha V. Patil  
Vice President

Dr. Smita Sandeep Patil  
Secretary

Ref.No. BPh/IMP22/2017/L-54

Date : 01.01.2017

To,  
Dr. Jogendra Chandrakant Hundiware  
1167, Hundiware Lane  
Chopda Dist, Jalgaon

Subject: Pramotion Order.....

Reference: B.Pharm LMC Meeting Dated 06.02.2017

With reference to resolution No.3(C) passed in B.Pharm LMC Meeting Dated 06.02.2017, I am glad to inform you that, you are Pramoted as Associate Professor in Pharmaceutical Biotechnology (Degree Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

01) Your appointment is pramoted W.E.F. 01.01.2017

02) You will be paid the salary accordingly in the pay scale Rs.37400-67000 AGP-8000 with basic fix Rs.51610/-



(Adv. Sandeep Suresh Patil)

President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy For:  
Principal Smt. Sharadchandrika Suresh Patil College  
Of Pharmacy Chopda.  
Service Book

# MAHATMA GANDHI TALUKA SHIKSHAN MANDAL

CHOPDA- 425 107 Dist. Jalgaon

Dr. Suresh G. Patil

Ex. M. L. A.

PRESIDENT,

☎ : Offi. 20140, Resi. 20029



Fax No. 02586-20227

Adv. Sandip Suresh Patil

B. Com. L. L. M.

SECRETARY,

☎ : Resi. 20227, 20800

Ref No. BPH/IMP22/OD/L/24

Date 24/08/1999

To,

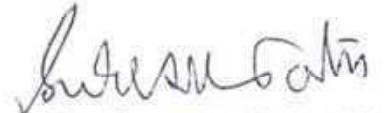
Mr. Hundiwale J.C.

Hundiwale Lane, Chopda  
Dist. Jalgaon.

Sub:- Appointment order.....

I am glad to inform you that , you are appointed as a "Lecturer" in Basic Sciences in Smt. Sharadchandrika Suresh Patil College of Pharmacy w.e.f. 24/08/1999. You will draw your salary in the pay scale 2200-4000. Please note that your appointment is purely on probation for two years. Your services will be terminated with one month notice if your performance is not found satisfactory.

You should intimate your acceptance within seven days form receipt of this letter.

  
(Dr. Suresh G. Patil)

President,

M.G.T.S. Mandals, Chopda

Copy for:-

- 1) The Principal,  
Smt. S.S. Patil College of Pharmacy, Chopda
- 2) Service Record book.

Msw/imn22



ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref No. BPH/ Imp-22 /2019

Date ; 01.01..2019

To,

Mr. Davale Sunny Sham  
Sambhaji Nagar  
Tal. Pachora Dist. Jalgaon

Subject: Appointment Order.....

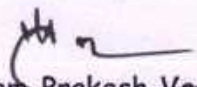
Reference: Your Application dated 26.12.2018

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor (Pharmacognosy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, (B. Pharmacy) Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.01.2019 to 31.12.2019 for one Year only.
- 02) You will be paid total emolument as fixed salary Rs.8000/- per month excluding PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not Satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book

  
(Dr. Gautam Prakash Vadnere)  
**PRINCIPAL**  
Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/18 B

Date : 13/07/2019

To,

**Mr. Ashish Gopal Agrawal**

**Main Road**

**Parola Dist. Jalgaon**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 01.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 20200/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's

Smt. Sharadchandrika Suresh Patil

College of Pharmacy,

Chopda Dist. Jalgaon (M.S.)

*[Signature]*  
13/07/19

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**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/ 18 C

Date : 13/07/2019

To,

**Mr. Chetan Fakirchand Chhajed**

**Subhash Road**

**Amalner Dist. Jalgaon**

**Subject:** Appointment Order.....

**Reference:** Your Application dated 01.07.2019

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 15.07.2019 to 30.04.2020 only.
- 02) You will be paid total emolument as fix salary Rs. 20200/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2020/

Date : 01.10.2020

To,

Miss. Mayuri Kailas Patil  
At. Post. Gartad  
Chopda Dist. Jalgaon

**Subject: Appointment Order.....**

Reference: Your Application dated 15.09.2020

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmacognosy (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.10.2020 to 30.04.2021 only.
- 02) You will be paid total emolument as fix salary Rs.20000/- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



Copy For:  
Service Book  
Ref.No.Bph/Disability File/2020/

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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Mahatma Gandhi Shikshan Mandal's  
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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G.P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2021/

Date : 01.05.2021

To,

Mr. Balasaheb Shirsath

At.Post Amalner

Tal. Amalner Dist. Jalgaon

Subject: Appointment Order.....

Reference: Your Application for the post of Assistant Professor

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Department of Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 01.05.2021 to 30.04.2022 only.
- 02) You will be paid total emolument as fix salary Rs.22000 /- per month only, including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:  
Service Book  
/



*Dr. Suresh G. Patil*

*Dr. B. V. J.*

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

*Dr. G. P. Vadnere*



**MAHATMA GANDHI SHIKSHAN MANDAL**  
**CHOPDA DIST. JALGAON**

Adv. Sandeep Suresh Patil  
President

Smt. Asha Vijay Patil  
Vice -President

Dr. Sau. Smita Sandeep Patil  
Secretary

Ref.No.MGSM/2017/

Date : 31.10.2017

To,  
Mr. Kanke Pralhad Kishanrao  
At. Sonna, Post.Mandakhali  
Tal.Dist. Parbhani


Sub : Appointment order.....

Ref : Interview conducted on 30.10.2017

On behalf of the selection committee; I am glad to inform you that, you are appointed as a Assistant Professor (Pharmaceutics) in Smt. Sharadchandrika Suresh Patil College of Pharmacy (B.Pharmacy), Chopda-425107 Dist. Jalgaon w.e.f. 01.11.2017 subject to the following conditions:

- 1) Your appointment is for probation for two years.
- 2) You will be paid the salary accordingly in the pay band 15600-39100 with AGP of Rs.6000 with basic pay fixed at Rs. 15600 P.M.
- 3) Your appointment is subject to approval from North Maharashtra University, Jalgaon.
- 4) Your services are governed by rules and regulations with amendments made from time to time by the North Maharashtra University, Jalgaon and All India Council for Technical Education, New Delhi.
- 5) You should join your duties immediately on receipt of this appointment order. It is compulsory for you to produce the fitness certificate from registered medical practitioner at the time of joining.



  
(Adv. Sandeep Suresh Patil)  
President  
Mahatma Gandhi Shikshan  
Mandal, Chopda

Copy for:-

- 1) The Principal,  
Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda
- 2) Service Record book.





ISO 9001:2008 Certified & NBA Accredited B.Pharm Course



Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

(Affiliated to North Maharashtra University, approved by Govt. of Maharashtra, AICTE and Pharmacy Council of India)

**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/370 A

Date : 13.02.2019

To,

Mr. Tupe Jaydeep Gautam  
At. Harsul Tal. Aurangabad  
Dist. Aurangabad

Subject: Appointment Order.....

Reference: Your Application dated 13.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 13.02.2019 to 12.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.26000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



  
(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/37<sup>0</sup>

Date : 14.02.2019

To,

Mr. Pavara Jaysing Bahadur  
At. Umrani Kh. Tal. Dhadgaon  
Dist. Nandurbar

Subject: Appointment Order.....

Reference: Your Application dated 10.02.2019

With reference to your application, I am glad to inform you that, you are appointed as Assistant Professor in Pharmaceutical Chemistry (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 13.02.2019 to 12.01.2020 only.
- 02) You will be paid total emolument as fix salary Rs.18000/- per month only.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.



(Dr. Gautam Prakash Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

**Mahatma Gandhi Shikshan  
Mandal, Chopda, Dist -Jalgaon**

Office : 220210, Fax : 02586-222900.

**Adv. SANDEEP SURESH PATIL**

B. Com., LL. M.

**President**

**Adv. VASANTRAO DEVIDAS JOSHI**

B. Com., LL. B.

**Vice - President**

**Dr. ASHOK PANDITRAO KADAM**

D. H. M. S.

**Secretary**

Ref. : L/2009-10/294

Date. : 03.02.2010

To,  
Mr. Sathe Bhushankumar Suresh  
A/p Chincholi  
Tal. Yawal, Dist. Jalgaon

Sub : Promotion to the Post of Asstt. Professor

With reference to resolution No.2 passed in Local Managing Committee meeting held on 01.02.2010, I am pleased to inform you that, you are promoted to the Post of "Asstt. Professor" in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda, Dist.Jalgaon (M.S.) from 01.01.2010 in the pay scale Rs. 12000-420-18300 with basic pay fixed at Rs.12000/-

Your services will be governed by the rules and regulations made from time to time by the Government of Maharashtra, North Maharashtra University, Jalgaon & All India Council For Technical Education and Pharmacy Council of India.



(Adv. Sandeep Suresh Patil)

**President**

**Mahatma Gandhi  
Shikshan Mandal, CHOPDA  
Dist-Jalgaon**

Copy to-

1. Services Record Book
2. Principal, Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda



# MAHATMA GANDHI TALUKA SHIKSHAN MANDAL

CHOPDA - 425107 Dist. Jalgaon

**Dr. Suresh G. Patil**

Ex. M. L. A.

**PRESIDENT,**

**☎ : Off. 20140, Resi. 20029**

**Adv. Sandip Suresh Patil**

B. Com. L. L. M.

**SECRETARY,**

**☎ : Resi. 20227, 20800**



**Ref No** GP4/2mp-2203/L-25

**Date** 02/09/03

To,

Mr. Sathe Bhushankumar Suresh  
A/P Chincholi,  
Tal. Chopda, Dist. Jalgaon

Sub : Appointment order .....

I am glad to inform you that you are appointed as a Lecturer in the Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda w.e.f. 01-10-2003. You will draw your salary in the pay scale 8000-275-13500 with the basic pay Rs 8000/-. Please note that your appointment is purely on temporary basis till 31<sup>st</sup> May 2004. Your services will be terminated with 24 hours notice if your performance is not found satisfactory.

You should intimate your acceptance within seven days from receipt of this letter.

(Dr Suresh G. Patil)

**President,**

**M.G.T.S. Mandals, Chopda**

Copy for:-

- 1) The Principal,  
Smt. S.S. Patil College of Pharmacy, Chopda
- 2) Service Record book.





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

Chopda-425107 Dist. Jalgaon (M.S.), India

Phone / Fax No. - +91-2586-222366/223150 E-mail-bpharmchopda@yahoo.com

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.- BPH/Imp-22/2023/

Date : 01.06.2023

To,

**Mr. Ajinkya Pradip Joshi**

**Bhave Lane**

**Tal. Dharangaon Dist. Jalgaon**

**Subject:** Appointment order

**Reference:** As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmaceutical Chemistry (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023.
- 02) You will be paid total emolument as fix salary rs. 24000/- per month including P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake to student intake & admission varies.

Copy For:

Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)





Mahatma Gandhi Shikshan Mandal's  
**Smt. Sharadchandrika Suresh Patil College of Pharmacy**

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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

BPH/Imp-22/2023/

Date : 01.06.2023

To,

**Mr. Shridhar Bhagwanrao Betkar**

**Nitimata Niwas**

**Walki bk. Tal. Loha Dist. Nanded**

**Subject:** Appointment order

**Reference:** As per interview conducted on 31.05.2023

With reference to your application, I am glad to inform you that, you are appointed as **Assistant Professor** in Pharmacology (Degree Pharmacy) as per PCI regulation (viii) of "Minimum Qualification for teachers in Pharmacy Institutions Regulations, 2014" at institute level in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is W.E.F. 01.06.2023
- 02) You will be paid total emolument as fix salary rs. 30000/- per month excluding P.F/P.T
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

Copy For:

Service Book

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)



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**Dr. Suresh G. Patil**  
Founder President

**Adv. Sandeep S. Patil**  
President

**Dr. G. P. Vadnere**  
Principal

Ref.No.Bph/Imp-22/2023/

Date : 16.03.2023

To,

**Dr. Gaurav Gupta**  
Plot No. 201, Spring Vally  
Bhopal (M.P.)

**Subject: Appointment Order.....**

Reference: Your Application

With reference to your application, I am glad to inform you that, you are appointed as Professor in Pharmaceutics (U.G. Pharmacy) in Mahatma Gandhi Shikshan Mandal's Smt. Sharadchandrika Suresh Patil College of Pharmacy, Chopda-425107 Dist. Jalgaon Subject to the following conditions.

- 01) Your appointment is purely on Contract basis W.E.F. 16.03.2023.
- 02) You will be paid total emolument as fix salary Rs.37000 /- per month only including PF & PT.
- 03) You should join your duties immediately on receipt of this appointment order.
- 04) Your Services will be terminated within 24 hours, if your performance is found not satisfactory or work load in relation to student intake & admission varies.

(Dr. Gautam Prakashchandra Vadnere)

**PRINCIPAL**

Mahatma Gandhi Shikshan Mandal's  
Smt. Sharadchandrika Suresh Patil  
College of Pharmacy,  
Chopda Dist. Jalgaon (M.S.)

Copy For:  
Service Book

Received

*[Signature]*  
16/3/23